required for building houses and cattle sheds, *viz.*, *Halasu*, *Hebbhalasu*, *Naga*, *Garige*, *Gandugange*, *Kaggundi*, *Kareachi*, *Hunal*, *Matti*, *Nandi*, and *Tare*.

SUBJECT No. 544.

Seigniorage on fuel.

(a) Mr. K. Ramanuja Iyengar, Gubbi taluk.

(b) Mr. Agali Venkataramaiya, Sira taluk.

and (b) Messrs. Volahatti Devappa and Mallappa, Gundlupet taluk, Dorasamiengar, Chamrajnagar taluk, and Narasimhaiya, Malvalli taluk.

*Summary of Representation.*—The present practice of burning cowdung cakes in place of fuel is a great loss to agriculture. It is a valuable nitrogenous manure. Its preservation for manurial purposes could be effected by abolishing the levy of seigniorage of 6 annas on every cartload of fuel which is brought to a village. This tax has prevented a free supply of fuel to villages. It may be done away with.

(b) A seigniorage of 6 annas is levied on each cartload of dead wood in addition to a toll of 4 annas per cart brought from State Forests. It is prayed that it may be reduced to 4 annas and that on *woddar* carts from 3 to 2 annas.

SUBJECT No. 545.

Seigniorage on head loads of fuel.

Messrs. Nanjappa, Kodandarama Setti and Chennabasviah, Tumkur taluk.

*Summary of Representation.*—Seigniorage levied on head loads of fuel brought for sale by poor jungle tribes may be done away with. The income from that source is not after all much.

SUBJECT No. 546.

Seigniorage on *hesava* tree.

Mr. Venkataramaiya, Manjarabad taluk.

*Summary of Representation.*—Whenever timber-yielding trees growing in coffee estates are given away to others by the *hiduvalidar*, a rate of seigniorage of so much per stem is being levied. Among such rates the seigniorage fixed for *hesava* tree alone is Rs. 8. This rate is high and may be reduced to the rate fixed for *nandi* tree, *viz.*, Rs. 3.

SUBJECT No. 547.

Free grant of timber.

Mr. Nadig Bhaskar Rao, Shimoga District Board.

*Summary of Representation.*—There are temples of note in some places which are not endowed either with cash or with inam land. To afford encouragement to the devotees of such temples to repair them properly, it is prayed that the necessary timber may be granted to them free of charge.

SUBJECT No. 548.

Disposal of dead and fallen trees.

Mr. Volahatti Devappa, Gundlupet taluk.

*Summary of Representation.*—Auction purchasers of the dead and fallen trees are not permitted to remove them immediately on payment of the purchase-money. Before the sale is confirmed, much time elapses and there is the danger of much of the property being stolen, etc., and the purchaser is put to loss. It is therefore prayed that the auction purchaser may be permitted to remove the trees soon after the sale.

SUBJECT No. 549.

Removal of timber and fuel from *gomal* lands.

Mr. M. Suryanarauappa, Arkalgud taluk.

*Summary of Representation.*—*Gomal* lands are set apart for the use of village cattle for grazing purposes and for supply of timber and fuel to the cultivators. As many of the trees in the *gomal* lands have been classed as reserved trees, great inconvenience is felt by the ryots for